Clifton McNeill, Jr., Chair Cumberland County

Charles C. Morris, Vice-Chair Town of Linden David Averette, John M. Gillis, Jr. Dr. Marion Gillis-Olion Cumberland County



Joe W. Mullinax, Town of Spring Lake Donovan McLaurin, Wade, Falcon & Godwin Frank Underwood, Town of Stedman

Nancy Roy, AICP, Director

Thomas J. Lloyd

Deputy Director

TENTATIVE AGENDA March 16, 2004

- I. INVOCATION AND PLEDGE OF ALLEGIANCE
- II. APPROVAL OF/ADJUSTMENTS TO AGENDA
- III. PUBLIC HEARING DEFERRALS
- IV. ABSTENTIONS BY BOARD MEMBERS
- V. POLICY STATEMENT REGARDING PUBLIC HEARING TIME LIMITS
- VI. CONSENT ITEMS
 - A. APPROVAL OF THE MINUTES OF MARCH 2, 2004
 - B. P04-21: REZONING OF AN 11.0-ACRE PORTION OF TWO TRACTS TOTALLING 95.88 ACRES FROM R10 TO R5A, OR A MORE RESTRICTIVE ZONING DISTRICT, ON THE SOUTH SIDE OF SPRING AVENUE, WEST OF SOUTH PINE TREE LANE, OWNED BY MCCORMICK FARMS. (COUNTY AND SPRING LAKE)
 - C. 04-058: JOHN TUOHEY GROUP DEVELOPMENT REVIEW EAST OF US HIGHWAY 401 NORTH, SOUTH OF THE HARNETT COUNTY LINE FOR A VARIANCE FROM SECTION 3.20, "LOT STANDARDS." CUMBERLAND COUNTY SUBDIVISION ORDINANCE.

VII. PUBLIC HEARING ITEMS

- A. P04-06: REZONING OF 21.0 ACRES FROM A1 TO R40, OR A MORE RESTRICTIVE ZONING DISTRICT, AT THE SOUTHWEST QUADRANT OF BUTLER NURSERY AND MARSH ROADS, SUBMITTED BY CUMBERLAND GROUP. LLC.
- B. P04-20: REZONING OF 2.18 ACRES FROM R10 TO C1, OR A MORE RESTRICTIVE ZONING DISTRICT, AT THE SOUTHWEST QUADRANT OF DUNDLE AND GRIMES ROADS, SUBMITTED BY LUTHER PACKER.
- C. P04-22: REZONING OF 3.41 ACRES FROM A1 TO RR, OR A MORE RESTRICTIVE ZONING DISTRICT, ON THE NORTH SIDE OF HUCKLEBERRY ROAD, EAST OF WHITE PLAINS DRIVE, OWNED BY JAMES E. BLANCHARD, SR.
- D. P04-23: REZONING OF A 5.91-ACRE PORTION OF A 40.47-ACRE TRACT FROM A1 TO C(P), OR A MORE RESTRICTIVE ZONING DISTRICT, AT 3125 CHICKEN FOOT ROAD, SUBMITTED BY ROCKFISH CORP.
- E. P04-24: REZONING OF A 40.05-ACRE PORTION OF A 65.36-ACRE TRACT FROM R5A/CUO, R6/CUO AND C(P)/CUO TO C(P) OR A MORE RESTRICTIVE ZONING DISTRICT, ON THE SOUTH SIDE OF RAEFORD ROAD, EAST OF CLIFFDALE ROAD, SUBMITTED BY JOHN GILLIS.
- VIII. DISCUSSION
- IX. FOR YOUR INFORMATION
 - A. DIRECTOR'S UPDATE

ADJOURNMENT