#### Clifton McNeill, Jr. Chair **Cumberland County**

Charles C. Morris, Vice-Chair Town of Linden David Averette, Dr. Marion Gillis-Olion Roy Turner, Cumberland County



# Planning and Inspections Department

**TENTATIVE AGENDA** 

October 19, 2004, 7:00 p.m. Historic Courthouse, Room #3

- INVOCATION AND PLEDGE OF ALLEGIANCE I.
- II. APPROVAL OF/ADJUSTMENTS TO AGENDA
- III. PUBLIC HEARING DEFERRALS
- IV. ABSTENTIONS BY BOARD MEMBERS
- ٧. POLICY STATEMENT REGARDING PUBLIC HEARING TIME LIMITS
- VI. **CONSENT ITEMS** 
  - Α. APPROVAL OF THE MINUTES OF SEPTEMBER 21, 2004

#### **REZONING CASES**

- P04-68: REZONING OF A 25.48-ACRE PARCEL, A 9.31-ACRE PORTION OF Α. A 28.69- ACRE TRACT AND AN 8.73-ACRE PORTION OF A 30.33-ACRE TRACT, TOTALING 43.52 ACRES, FROM RR TO R10 OR A MORE RESTRICTIVE ZONING DISTRICT ON OLTED ROAD, WEST OF RIM ROAD, SUBMITTED BY CRAWFORD B. MACKETHAN.
- P04-69: REZONING OF A .31-ACRE PORTION OF AN 18.0-ACRE TRACT B. FROM RR TO C1 OR A MORE RESTRICTIVE ZONING DISTRICT AT 2258 NORTH BRAGG BOULEVARD, OWNED BY MARGO PROPERTIES, LLC.

#### CONDITIONAL USE OVERLAY DISTRICT AND PERMIT

Α. P04-67: CONDITIONAL USE OVERLAY DISTRICT AND PERMIT TO ALLOW MINING, QUARRYING, PROCESSING, SALES, ASPHALT AND CONCRETE PRODUCTION ON 700+/- ACRES IN THE A1, RR AND CD DISTRICTS ON THE NORTH SIDE OF MCCORMICK BRIDGE ROAD, EAST OF LILLINGTON HIGHWAY, SUBMITTED BY NEIL YARBOROUGH.

## PLATS AND PLANS

04-155: MARINERS POINTE SUBDIVISION REVIEW SOUTH OF CAMDEN ROAD, SOUTHWEST OF MILL CREEK ROAD FOR A VARIANCE FROM SECTION 4.3.G, "FIRE HYDRANTS," CUMBERLAND COUNTY SUBDIVISION ORDINANCE.

Nancy Roy, AICP Director Thomas J. Llovd, **Deputy Director** 

Joe W. Mullinax, Town of Spring Lake Donovan McLaurin, Wade, Falcon & Godwin Harvey Cain, Jr., Town of Stedman

### VII. PUBLIC HEARING ITEMS

- A. P04-60: REZONING OF 19.25 ACRES FROM RR TO C(P), OR A MORE RESTRICTIVE ZONING DISTRICT, AT 8024 RAEFORD ROAD, OWNED BY ANN P. KIRBY.
- B. P04-66: REZONING OF 8.50 ACRES FROM RR TO C(P), OR A MORE RESTRICTIVE ZONING DISTRICT, AT 5270 CLINTON ROAD, SUBMITTED BY JOSEPH P. RIDDLE III.

### VIII. DISCUSSION

- A. UPDATE FROM THE LAND USE CODES COMMITTEE—DAVID AVERETTE
- IX. FOR YOUR INFORMATION
  - A. DIRECTOR'S UPDATE
- X. ADJOURNMENT