#### Members: George Quigley, Chairman Vacant, Vice Chairman Joseph M. Dykes Melree Hubbard Tart

Horace Humphrey



Alternates: Martin J. Locklear William L. Tally Carrie Tyson-Autry Randy Newsome Ed Donaldson

## CUMBERLAND COUNTY BOARD OF ADJUSTMENT

130 Gillespie Street Fayetteville North Carolina 28301 (910) 678-7602

> AGENDA OCTOBER 21, 2010 7:00 PM

A meeting of the Cumberland County Board of Adjustment is to be held on Thursday, October 21, 2010, at 7:00 p.m. in Hearing Room #3 of the Historic Courthouse at 130 Gillespie Street, Fayetteville, North Carolina. The agenda is as follows:

- 1. ROLL CALL
- 2. ADJUSTMENTS TO THE AGENDA
- 3. APPROVAL OF THE SEPTEMBER 16, 2010 MINUTES
- 4. ABSTENTIONS BY BOARD MEMBERS
- 5. PUBLIC HEARING DEFERRALS
- 6. BOARD MEMBER DISCLOSURES
- 7. POLICY STATEMENT REGARDING APPEAL PROCESS
- 8. PUBLIC HEARING(S):
  - A. **P10-14-C:** CONSIDERATION OF A REQUEST FOR A VARIANCE FROM THE COUNTY ZONING ORDINANCE, SECTION 1002, INCIDENTAL USES, SUBSECTION E. ACCESSORY STRUCTURES 4; FOR A 20 FOOT SETBACK VARIANCE WHERE FIVE FEET IS REQUIRED, ALLOWING AN EXISTING STORAGE BUILDING TO ENCROACH 15 FEET ONTO THE ADJACENT PROPERTY; IN AN R15 RESIDENTIAL DISTRICT ON 1.10+/- ACRES, LOCATED AT 430 SHEP DRIVE; SUBMITTED BY J. THOMAS NEVILLE, THORP, CLARKE, NEVILLE & KIRBY, PA ON BEHALF OF THOMAS AND NANCY POULOS (OWNER), AND GREEN POND INC.(AFFECTED OWNER)
  - B. **P10-15-C:** CONSIDERATION OF A REQUEST FOR A VARIANCE FROM THE COUNTY ZONING ORDINANCE, SECTION 1102 YARD REGULATION, SUBSECTION G. BUFFER REQUIREMENTS 1-A, WHICH REQUIRES A SOLID BUFFER WHEN A NON-RESIDENTIAL USE ABUTS A RESIDENTIALLY-ZONED PROPERTY

ALONG THE SIDE AND/OR REAR PROPERTY LINES FOR A DAY CARE FACILITY; AND THE ADDITION TO AND MODIFICATION OF AN APPROVED SPECIAL USE PERMIT (NEÉ SPECIFIED CONDITIONAL USE) FOR A DAY CARE FACILITY IN AN R10 RESIDENTIAL DISTRICT ON 1.42+/- ACRES, LOCATED AT 3230 LEGION ROAD; SUBMITTED BY BETTY ALLEE ON BEHALF OF CHURCH OF GOD OF PROPHECY (OWNER).

### 9. MEMBERSHIP

Elect Vice-Chairman

Recommend new board member

### 10. DISCUSSION

Revised Rules of Procedure

# 11. UPDATE(S)

Case No. WS08-04

#### 12. ADJOURNMENT