Charles C. Morris, Vice-Chair Town of Linden David Averette, John M. Gillis, Jr. Dr. Marion Gillis-Olion **Cumberland County**



Joe W. Mullinax, Town of Spring Lake Donovan McLaurin. Wade, Falcon & Godwin

Nancy Roy, AICP, Director

Thomas J. Lloyd

Deputy Director

Frank Underwood, Town of Stedman

TENTATIVE AGENDA

March 16, 2004

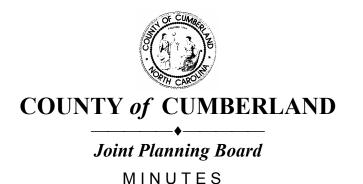
- INVOCATION AND PLEDGE OF ALLEGIANCE I.
- II. APPROVAL OF/ADJUSTMENTS TO AGENDA
- PUBLIC HEARING DEFERRALS III.
- ABSTENTIONS BY BOARD MEMBERS IV.
- POLICY STATEMENT REGARDING PUBLIC HEARING TIME LIMITS V.
- **CONSENT ITEMS** VI.
 - A. APPROVAL OF THE MINUTES OF MARCH 2, 2004
 - B. P04-21: REZONING OF AN 11.0-ACRE PORTION OF TWO TRACTS TOTALLING 95.88 ACRES FROM R10 TO R5A, OR A MORE RESTRICTIVE ZONING DISTRICT, ON THE SOUTH SIDE OF SPRING AVENUE, WEST OF SOUTH PINE TREE LANE, OWNED BY MCCORMICK FARMS. (COUNTY AND SPRING LAKE)
 - C. 04-058: JOHN TUOHEY GROUP DEVELOPMENT REVIEW EAST OF US HIGHWAY 401 NORTH, SOUTH OF THE HARNETT COUNTY LINE FOR A VARIANCE FROM SECTION 3.20, "LOT STANDARDS," CUMBERLAND COUNTY SUBDIVISION ORDINANCE.

PUBLIC HEARING ITEMS

- A. P04-06: REZONING OF 21.0 ACRES FROM A1 TO R40, OR A MORE RESTRICTIVE ZONING DISTRICT, AT THE SOUTHWEST QUADRANT OF BUTLER NURSERY AND MARSH ROADS, SUBMITTED BY CUMBERLAND GROUP, LLC.
- B. P04-20: REZONING OF 2.18 ACRES FROM R10 TO C1, OR A MORE RESTRICTIVE ZONING DISTRICT, AT THE SOUTHWEST QUADRANT OF DUNDLE AND GRIMES ROADS. SUBMITTED BY LUTHER PACKER.
- C. P04-22: REZONING OF 3.41 ACRES FROM A1 TO RR, OR A MORE RESTRICTIVE ZONING DISTRICT, ON THE NORTH SIDE OF HUCKLEBERRY ROAD, EAST OF WHITE PLAINS DRIVE, OWNED BY JAMES E. BLANCHARD, SR.
- D. P04-23: REZONING OF A 5.91-ACRE PORTION OF A 40.47-ACRE TRACT FROM A1 TO C(P), OR A MORE RESTRICTIVE ZONING DISTRICT, AT 3125 CHICKEN FOOT ROAD, SUBMITTED BY ROCKFISH CORP.
- E. P04-24: REZONING OF A 40.05-ACRE PORTION OF A 65.36-ACRE TRACT FROM R5A/CUO, R6/CUO AND C(P)/CUO TO C(P) OR A MORE RESTRICTIVE ZONING DISTRICT, ON THE SOUTH SIDE OF RAEFORD ROAD, EAST OF CLIFFDALE ROAD, SUBMITTED BY JOHN GILLIS.
- VIII. DISCUSSION
- FOR YOUR INFORMATION
 - A. DIRECTOR'S UPDATE

ADJOURNMENT

Charles C. Morris, Vice-Chair Town of Linden David Averette, John M. Gillis, Jr. Dr. Marion Gillis-Olion Cumberland County



March 2, 2004

Nancy Roy, AICP, Director Thomas J. Lloyd Deputy Director

Joe W. Mullinax, Town of Spring Lake Donovan McLaurin, Wade, Falcon & Godwin Frank Underwood, Town of Stedman

Members Present

Mr. Clifton McNeill, Chair

Mr. Charles Morris, Vice-Chair

Mr. David Averette

Mr. John M. Gillis

Dr. Marion Gillis-Olion

Mr. Donovan McLaurin

Mr. Joe W. Mullinax

Mr. Frankie Underwood

Others Present

Ms. Nancy Roy, Director Maurizia Chapman Barbara Swilley

Lydia McIntyre, NC DOT

I. INVOCATION AND PLEDGE OF ALLEGIANCE

Chair McNeill delivered the invocation and led those present in the Pledge of Allegiance.

II. APPROVAL OF/ADJUSTMENTS TO AGENDA

A motion was made by Dr. Olion and seconded by Mr. Mullinax to approve the Agenda as submitted. The motion passed unanimously. Mr. Gillis was not present for the vote.

III. CONSENT ITEMS

A. APPROVAL OF THE MINUTES OF FEBRUARY 17, 2004

Two changes were made to the Minutes. A motion was made by Mr. Averette and seconded by Mr. McLaurin to approve the Minutes of February 17, 2004 with the corrections. The motion passed unanimously.

PLATS AND PLANS

B. 04-040: RICHARD C. BRUNKHORST GROUP DEVELOPMENT REVIEW ON THE EAST SIDE OF TURNBULL ROAD, SOUTH OF SHARON CHURCH ROAD, FOR A VARIANCE FROM SECTION 3.20, "LOT STANDARDS," CUMBERLAND COUNTY SUBDIVISION ORDINANCE.

A motion was made by Vice Chair Morris and seconded by Mr. Averette to approve the variance based on the staff's recommendation. The motion passed unanimously.

C. 04-041: LINDA P. MATTHEWS GROUP DEVELOPMENT REVIEW ON THE SOUTH SIDE OF VAULT FIELD ROAD, EAST OF COLLIERS ROAD, FOR A VARIANCE FROM SECTION 3.2.d, "LOT STANDARDS," CUMBERLAND COUNTY SUBDIVISION ORDINANCE.

A motion was made by Vice Chair Morris and seconded by Mr. Averette to approve the variance based on the staff's recommendation. The motion passed unanimously.

IV. DISCUSSION

A. HIGHWAY PLAN AND PROCESS

Ms. Roy introduced Maurizia Chapman and Lydia McIntyre from the NC Department of Transportation. Ms. McIntyre explained to the members the modeling process used by NCDOT to determine transportation needs in the State.

A question and answer period followed the presentation. The members thanked Ms. Chapman and Ms. McIntyre for the information they received.

V. FOR YOUR INFORMATION

A. DIRECTOR'S UPDATE

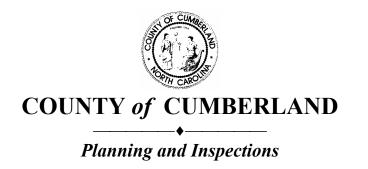
Ms. Roy told the Board that Maurizia Chapman was asked to speak and serve on a panel for the National Association of Regional Councils Conference in Washington, DC, last week. She said that she gave an excellent presentation on air quality, and this was quite an honor for Ms. Chapman and the County.

Ms. Roy explained that the Courtroom is being refurbished—woodwork refinished, the old chandeliers replaced, portraits hung, etc. to prepare for the 250th County Anniversary Celebration scheduled for March 26—28, 2004. She said that the event will include the Courthouse being opened, the symphony performing, a parade, carnival, petting zoo, Babe Ruth Traveling Museum and an exhibition game by the Fayetteville Wildcats. In addition, many churches in the County will mention the event, and Snyder Memorial Church will have an orchestra and choir performance Sunday evening. She invited all present to attend a special reception honoring those serving the County and members of the 250th Anniversary Committee on Friday evening at the Courthouse at 5:30 p.m.

VI. ADJOURNMENT

There being no further business, the meeting adjourned at 8:00 p.m.

Charles C. Morris, Vice-Chair Town of Linden David Averette, John M. Gillis, Jr. Dr. Marion Gillis-Olion Cumberland County



Nancy Roy, AICP, Director Thomas J. Lloyd, Deputy Director

Joe W. Mullinax, Spring Lake Donovan McLaurin, Wade, Falcon & Godwin Frank Underwood, Town of Stedman

March 11, 2004

MEMO TO: PLANNING BOARD

FROM: PLANNING STAFF

SUBJECT: STAFF RECOMMENDATIONS

FOR MARCH 16, 2004 MEETING

P04-21: REZONING OF AN 11.0-ACRE PORTION OF TWO TRACTS TOTALLING 95.88 ACRES FROM R10 TO R5A, OR A MORE RESTRICTIVE ZONING DISTRICT, ON THE SOUTH SIDE OF SPRING AVENUE, WEST OF SOUTH PINE TREE LANE, OWNED BY MCCORMICK FARMS. (SPRING LAKE AND COUNTY)

The Planning staff recommends approval of the R5A Residential District based on the following:

- 1. Public water is in place on the site, and public sewer is available; and
- 2. The uses allowed in the R5A District are consistent with the character of the neighborhood.

REZONING OF AN 11.0 ACRE PORTION OF TWO TRACTS TOTALLING 95.88 ACRES FROM R10 TO R5A OR TO A MORE RESTRICTIVE ZONING DISTRICT, ON THE SOUTH SIDE OF SPRING AVENUE, WEST OF SOUTH PINE TREE LANE, OWNED BY MCCORMICK FARMS.(COUNTY & SPRING LAKE)

Site Information:

Applicant/Owner: T. L. BROOKS IV / MCCORMICK FARMS

Area: 11.0 acres

Frontage & Location: 800 feet on Spring Avenue

Depth: 629 feet

Jurisdiction: County and Spring Lake

Adjacent Property: No Current Use: Vacant

Initial Zoning: January 7, 1977 (Area 11)

Previous Zoning Action(s): None

Surrounding Zoning: North-R10, R6A, C(P), C3, East-R10, R10/CUO, R6A and Ft.

Bragg, South-R10, R6, R6/MHO, Ft. Bragg, and West-R10, R6, R6A **Surrounding Land Use:** Mobile home park (5), cell tower and school (2)

2010 Land Use Plan: Low Density Residential

Spring Lake Land Use Plan: Low Density Residential **Designated 100-Year Floodplain or Floodway:** No Flood

Watershed Area: No

Municipal Influence Area: Spring Lake **Within Area Considered for Annexation:** No

Street Designation: None

Proposed Interchange or Activity Node: No

Urban Services Area: Yes

Water/Sewer Availability: Spring Lake utilities

Schools: Manchester and Mae Rudd Williams Elementary, Spring Lake Middle, Pine

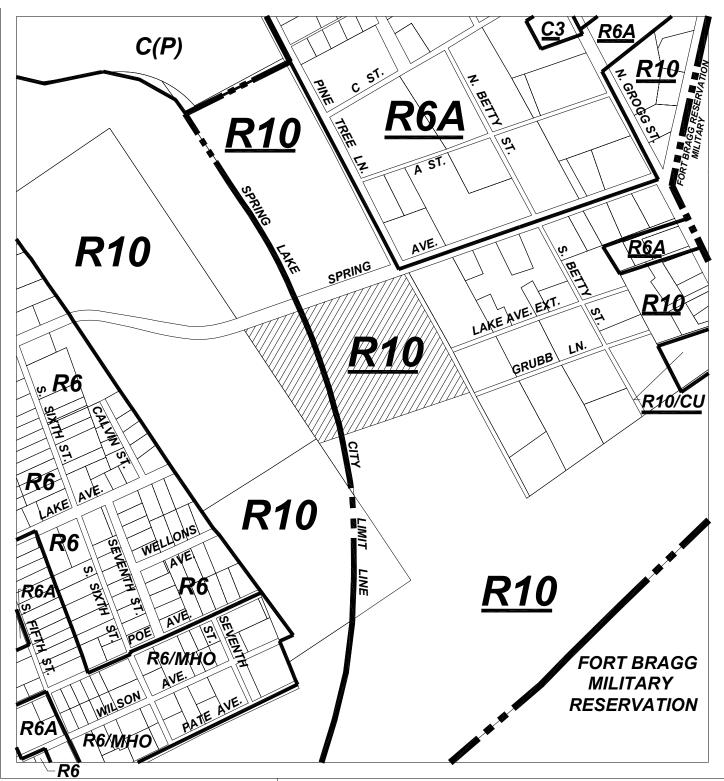
Forest High

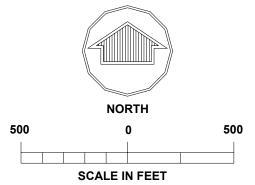
Thoroughfare Plan: No road improvements or new constructions specified for this area.

Average Daily Traffic Count (2000): 3,900 on Spring Avenue

Notes:

		County	Spring Lake	
		7.92 acres	3.08 acres	<u>Total</u>
Density w/o 20% for roads:	R10	46 units	18 units	64 units
	R6	85 units	27 units	112 units
	R5A	114 units	44 units	158 units



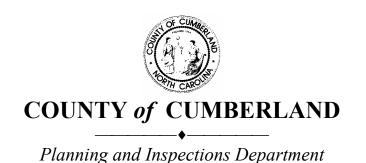


REQUESTED REZONING: R10 TO R5A

ACREAGE: 11.00 AC.±	HEARING NO: P04-21	
ORDINANCE: CO./SPRING LK.	HEARING DATE	ACTION
PLANNING BOARD		
GOVERNING BOARD		

PORTION OF PIN: 0501-97-4543 PORTION OF PIN: 0511-07-6534

Charles C. Morris, Vice-Chair Town of Linden David Averette, John M. Gillis, Jr., Dr. Marion Gillis-Olion Cumberland County



Nancy Roy, AICP Director Thomas J. Lloyd, Deputy Director

Joe W. Mullinax, Town of Spring Lake Donovan McLaurin, Wade, Falcon & Godwin Frankie Underwood, Town of Stedman

March 10, 2004

MEMORANDUM

TO: Planning Board

FROM: Ed Byrne, Planner I

Land Use Codes

SUBJECT: Case No. 04-058

John Tuohey Property

(Group Development Review)

The developer submitted a request for a variance from Section 3.20.d, "Lot Standards" Cumberland County Subdivision Ordinance. This requires that all lots shall have a minimum of 20 feet of road frontage. The developer has requested to place a second single-family structure on a lot using a 60-foot easement for access. The property contains 15.00 acres and is zoned R20.

In accordance with Section 6.1, Variances, of the Cumberland County Subdivision Ordinance, the Planning Board may vary the requirements of this ordinance, where because of the size of the tract to be subdivided, its topography, the condition or nature of the adjoining areas, or the existence of other unusual physical conditions, strict compliance with the provisions of this ordinance would cause an unusual and unnecessary hardship on the subdivider.

The Planning Staff recommends **Approval** of the requested variance based on the following.

- 1. That this property was created legally under state law that allows for the subdivision of property over 10 acres without having to meet any local regulations.
- 2. The Cumberland County Planning Board has approved similar request for the second structure when the developer has a minimum of a 20 foot easement for access;
- 3. That no subdivision of this property would be allowed until an approved road was created to serve these lots.

Attachments

cc: John Tuohey, Developer Grainger Barrett, County Attorney Patti Speicher, Land Use Codes

Charles C. Morris, Vice-Chair Town of Linden David Averette, John M. Gillis, Jr., Dr. Marion Gillis-Olion Cumberland County

COUNTY of CUMBERLAND

Nancy Roy, AICP Director Thomas J. Lloyd, Deputy Director

Joe W. Mullinax, Town of Spring Lake Donovan McLaurin, Wade, Falcon & Godwin Frankie Underwood, Town of Stedman

Planning and Inspections Department

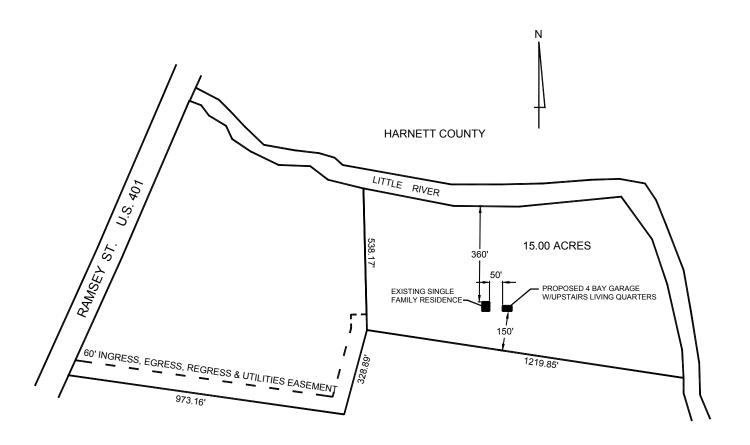
PLANNING STAFF		PLANNING BOARD COUNTY OR COUNCIL			
DECISION: 03	10-04	DECISION: 03-16-04		MEETING:N/A	
CASE NO: <u>04-058</u>			TUOHE	Y PROPERTY	
	(GROU	P DEVELOPMENT REVIEW)			
LOCATION: ON THE EAST SIDE OF RAMSEY STREET, NORTH OF ZONING: R20					
LINDEN ROAD PIN: 0565-70-9084					
OWNER OR	DI TUOLITU	ENGINEER C			
DEVELOPER:JOH	IN TUOHEY	DESIGNER	t: <u>N/A</u>		
☑ COUNTY ☐ GODWIN ☐ STEDMAN ☐ SPRING LAKE ☐ FALCON				KE FALCON	
ORDINANCE ORDINANCE ORDINANCE ORDINANCE					
PLANNING DEPARTMI	ENT ACTION	PLANNING BOARD ACTION		TOWN BOARD	
☑ PRELIMINARY		☑ PRELIMINARY		☐ PRELIMINARY ☐ FINAL	
☐ EXTENSION	☐ REVISION	☐ EXTENSION ☐ REVISION		☐ EXTENSION ☐ REVISION	
	☑ APPROVED CONDITIONALLY ☐ APPROVED CONDITIONALLY		.Y [APPROVED CONDITIONALLY	
☐ DENIED		DENIED		☐ DENIED	

CONDITIONS OF APPROVAL:

- 1. That the County Health Department approves water and sewer plans prior to application for any permits.
- 2. That if applicable, the N.C. Department of Transportation approve the proposed curbcut(s) and that the proper permit(s) be obtained prior to building permit application.
- 3. That no occupancy permit be issued until the zoning administrator inspects the site and certifies that the site is developed in accordance with the approved plans.
- 4. That a site-specific address and tax parcel number be provided at the time of building/zoning permit application.
- 5. That applicant is advised that an expert on wetlands should be consulted before proceeding with any development.
- 6. That all applicable portions of Section 3.21 "Group Development" of the County Subdivision Ordinance be complied with.
- 7. That all uses and setbacks be compatible with those permitted in the R20 zoning classification.
- 8. That at a minimum a zoning permit is required prior to the placement of any structure on any portion of this development.
- 9. That site and soil evaluations be conducted on the property by the County Environmental Health Department. Note: All Health Department requirements shall be met prior to issuance of final permits.
- 10. That if driveways are changed, developer needs to obtain a driveway permit from the NC Department of Transportation.
- 11. If a manufactured home is placed on the lot, the developer will need to provide the year, make, V.I.N. and color at the time of permit application.
- 12. The developer has requested a variance from Section 3.20.d, this will be heard by the Cumberland County Joint Planning Board on March 16, 2004.

IF YOU NEED A CLARIFICATION AND/OR NEGOTIATION OF CONDITION(S) PLEASE CONTACT ED BYRNE AT 678-7609 OR PATTI SPEICHER 678-7605.

cc: County Inspections Department
Owner/Developer
Engineer/Designer



PROPERTY OF

JOHN TUOHEY PROPERTY

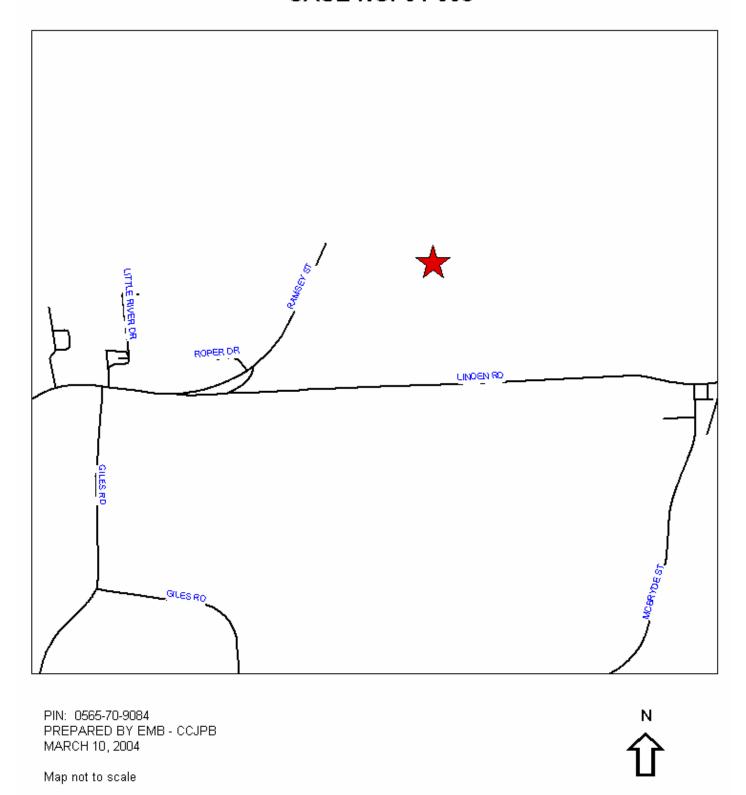
GROUP DEVELOPMENT REVIEW

REQUEST: A VARIANCE FROM SECTION 3.20 "LOT STANDARDS"

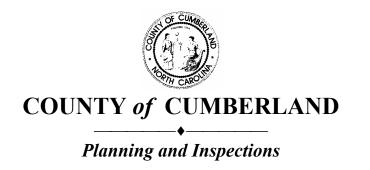
CASE NO: O4-58 ACREAGE: 15.00 AC.± ZONED: R20 SCALE: NTS

JOHN TUOHEY PROPERTY GROUP DEVELOPMENT REVIEW

CASE NO. 04-058



Charles C. Morris, Vice-Chair Town of Linden David Averette, John M. Gillis, Jr. Dr. Marion Gillis-Olion Cumberland County



Nancy Roy, AICP, Director Thomas J. Lloyd, Deputy Director

Joe W. Mullinax, Spring Lake Donovan McLaurin, Wade, Falcon & Godwin Frank Underwood, Town of Stedman

March 11, 2004

MEMO TO: PLANNING BOARD

FROM: PLANNING STAFF

SUBJECT: STAFF RECOMMENDATIONS

FOR MARCH 16, 2004 MEETING

P04-06: REZONING OF 21.0 ACRES FROM A1 TO R40, OR A MORE RESTRICTIVE ZONING DISTRICT, AT THE SOUTHWEST QUADRANT OF BUTLER NURSERY AND MARSH ROADS, SUBMITTED BY CUMBERLAND GROUP, LLC.

The Planning staff recommends denial of the R40 Residential District based on the following:

- 1. The 2010 Land Use Plan calls for farmland in this area;
- 2. The Planning Board policy in the past has been to deny rezoning to R40 and R40A of farmland tracts greater than 10 acres; and
- 3. Approval of the rezoning would introduce R40 into the area and open the door for future R40 rezoning attempts.

REZONING OF 21.0 ACRES FROM A1 TO R40 OR TO A MORE RESTRICTIVE ZONING DISTRICT, AT THE SOUTHWEST QUADRANT OF BUTLER NURSERY AND MARSH ROADS, SUBMITTED BY CUMBERLAND GROUP, LLC.

Site Information:

Applicant/Owner: CUMBERLAND GROUP, LLC.

Area: 21.0 acres

Frontage & Location: 600 feet on Butler Nursery Road

Depth: 1500 feet Jurisdiction: County Adjacent Property: Yes Current Use: Vacant

Initial Zoning: March 1, 1994 (Area 17)
Previous Zoning Action(s): None
Surrounding Zoning: Primarily A1

Surrounding Land Use: Single family residential and wooded lots

2010 Land Use Plan: Farmland

Designated 100-Year Floodplain or Floodway: No Flood

Watershed Area: No

Municipal Influence Area: None

Within Area Considered for Annexation: No

Street Designation: None

Proposed Interchange or Activity Node: No

Urban Services Area: No

Water/Sewer Availability: Well/Septic Tank

Schools: Gray's Creek Elementary, Middle and High

Thoroughfare Plan: No road improvement or new constructions specified for this area.

Average Daily Traffic Count (2000): 150 on Butler Nursery Road

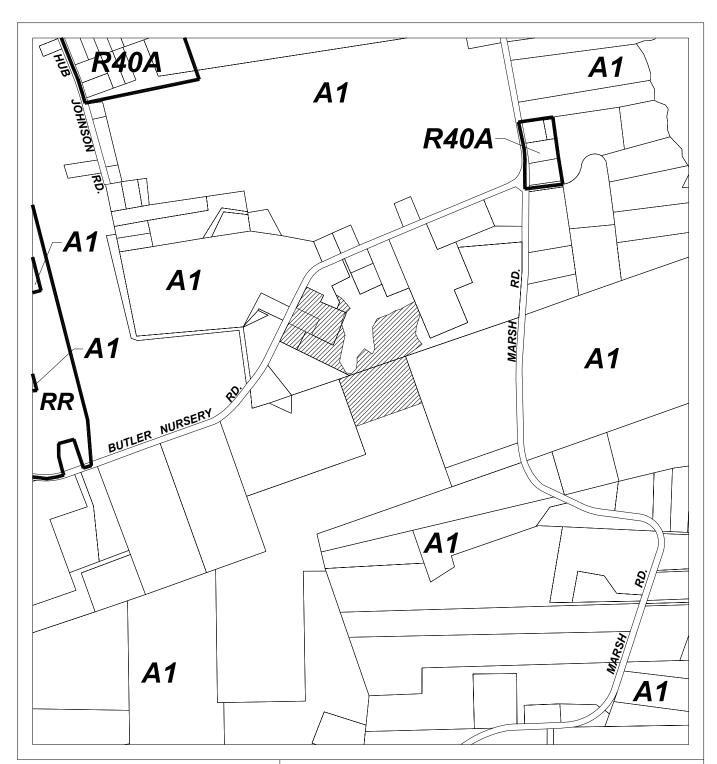
Notes:

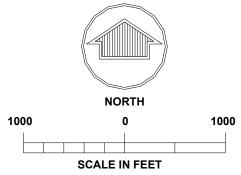
Density w/20% for roads: A1 - 9 units

R40 - 19 units

w/o 20% for roads: A1 - 11 units

R40 - 23 units



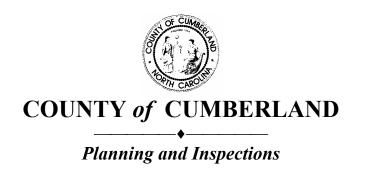


PIN: 0441-95-6548 PIN: 0441-95-6621 PORT. OF PIN: 0451-05-7615 PORT. OF PIN: 0441-93-7880

REQUESTED REZONING: A1 TO R40

ACREAGE: 21.00 AC.±	HEARING NO: P04-06		
ORDINANCE: COUNTY	HEARING DATE	ACTION	
PLANNING BOARD			
GOVERNING BOARD			

Charles C. Morris, Vice-Chair Town of Linden David Averette, John M. Gillis, Jr. Dr. Marion Gillis-Olion Cumberland County



Nancy Roy, AICP, Director Thomas J. Lloyd, Deputy Director

Joe W. Mullinax, Spring Lake Donovan McLaurin, Wade, Falcon & Godwin Frank Underwood, Town of Stedman

March 11, 2004

MEMO TO: PLANNING BOARD

FROM: PLANNING STAFF

SUBJECT: STAFF RECOMMENDATIONS

FOR MARCH 16, 2004 MEETING

P04-20: REZONING OF 2.18 ACRES FROM R10 TO C1, OR A MORE RESTRICTIVE ZONING DISTRICT, AT THE SOUTHWEST QUADRANT OF DUNDLE AND GRIMES ROADS, SUBMITTED BY LUTHER PACKER.

The Planning staff recommends denial of the C1 Local Business District and resubmission of an application for a C1/CUO rezoning based on the following:

1. Site plan approval is desirable at this location.

REZONING OF 2.18 ACRES FROM R10 TO C1 OR TO A MORE RESTRICTIVE ZONING DISTRICT, AT THE SOUTHWEST QUADRANT OF DUNDLE AND GRIMES ROADS, SUBMITTED BY LUTHER PACKER.

Site Information:

Applicant/Owner: LUTHER PACKER / JAMES E. AND KAREN W. CAMPBELL

Area: 2.18 acres

Frontage & Location: 139 feet on Dundle Road

Depth: 869 feet Jurisdiction: County Adjacent Property: Yes Current Use: Agricultural

Initial Zoning: February 6, 1976 (Area 5)

Previous Zoning Action(s): None

Surrounding Zoning: North-RR, R15/CUO, R6A, East and South-RR, R10, and West-

RR, R10, R6A

Surrounding Land Use: Mobile home park **2010 Land Use Plan:** Low Density Residential

Designated 100-Year Floodplain or Floodway: No Flood

Watershed Area: No

Municipal Influence Area: None

Within Area Considered for Annexation: Yes

Street Designation: None

Proposed Interchange or Activity Node: No

Urban Services Area: Yes

Water/Sewer Availability: PWC / PWC

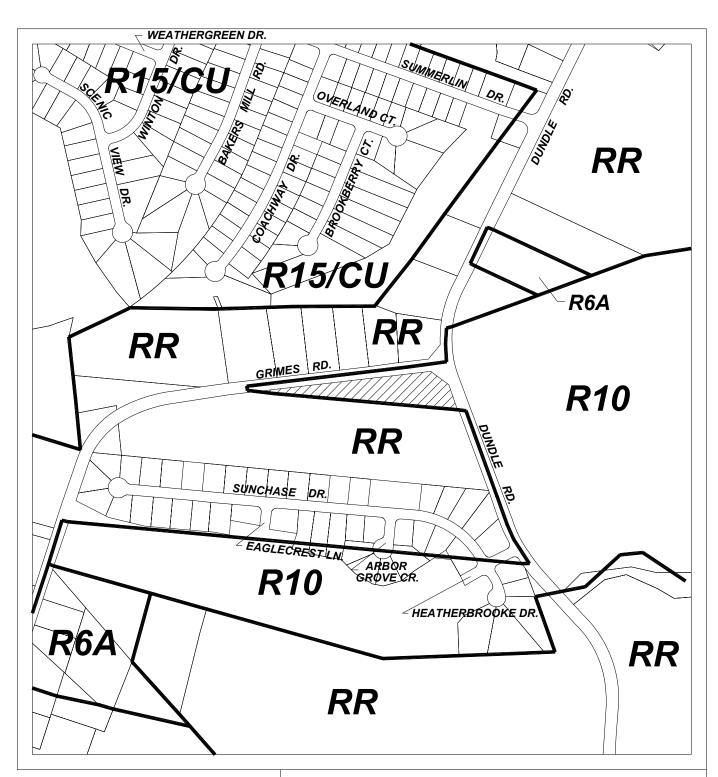
Schools: Stoney Point Elementary, John Griffin Middle, Jack Britt High

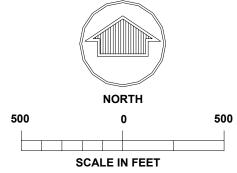
Thoroughfare Plan: Grimes and Dundle Roads are identified as Minor Thoroughfares. Each has a current adequate 60-foot right-of-way. Road improvements are not included

in the 04-10 MTIP.

Average Daily Traffic Count (2000): 2,500 on Dundle Road, 440 on Grimes Road

Notes:



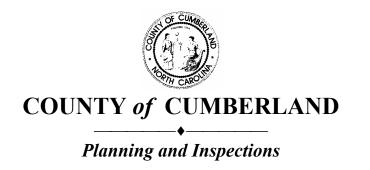


REQUESTED REZONING: R10 TO C1

ACREAGE: 2.18 AC.±	HEARING NO: P04-20		
ORDINANCE: COUNTY	HEARING DATE	ACTION	
PLANNING BOARD			
GOVERNING BOARD			

PIN: 9495-15-8664 AF

Charles C. Morris, Vice-Chair Town of Linden David Averette, John M. Gillis, Jr. Dr. Marion Gillis-Olion Cumberland County



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Joe W. Mullinax, Spring Lake Donovan McLaurin, Wade, Falcon & Godwin Frank Underwood, Town of Stedman

March 11, 2004

MEMO TO: PLANNING BOARD

FROM: PLANNING STAFF

SUBJECT: STAFF RECOMMENDATIONS

FOR MARCH 16, 2004 MEETING

P04-22: REZONING OF 3.41 ACRES FROM A1 TO RR, OR A MORE RESTRICTIVE ZONING DISTRICT, ON THE NORTH SIDE OF HUCKLEBERRY ROAD, EAST OF WHITE PLAINS DRIVE, OWNED BY JAMES E. BLANCHARD, SR.

The Planning staff recommends denial of the RR Rural Residential District and approval of the R40A Residential District based on the following:

- 1. The Eastover Plan recommends one-acre lots at this location;
- 2. The uses allowed in the R40A District are consistent with the development in the area; and
- 3. The recommendation is consistent with the recommendation on the adjacent property.

REZONING OF 3.41 ACRES FROM A1 TO RR OR TO A MORE RESTRICTIVE ZONING DISTRICT, ON THE NORTH SIDE OF HUCKLEBERRY ROAD, EAST OF WHITE PLAINS DRIVE, OWNED BY JAMES E. BLANCHARD, SR.

Site Information:

Applicant/Owner: JAMES E. BLANCHARD, SR.

Area: 3.41 acres

Frontage & Location: 345 feet on Huckleberry Road

Depth: 300 feet
Jurisdiction: County
Adjacent Property: No
Current Use: Residential

Initial Zoning: April 26, 1979 (Area 8) **Previous Zoning Action(s):** None

Surrounding Zoning: Primarily A1 and RR with R40A to the West

Surrounding Land Use: Vacant

Eastover Land Use Plan: One-acre Residential

Designated 100-Year Floodplain or Floodway: No Flood

Watershed Area: No

Municipal Influence Area: None

Within Area Considered for Annexation: No

Street Designation: None

Proposed Interchange or Activity Node: No

Urban Services Area: Yes

Water/Sewer Availability: Well / Septic Tank

Schools: Armstrong Elementary, Mac Williams Middle, Cape Fear High

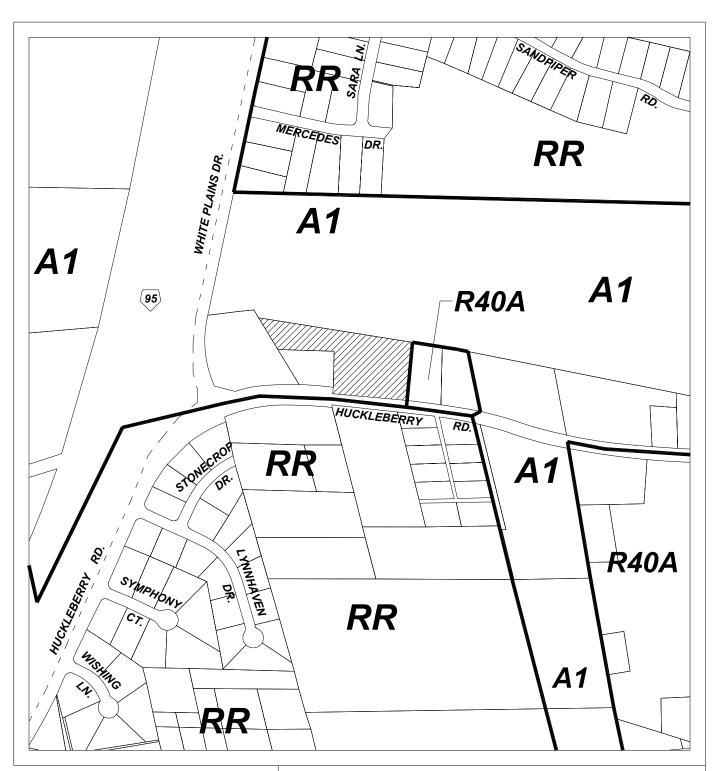
Thoroughfare Plan: No road improvements or new constructions specified for this area.

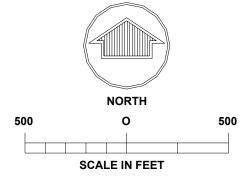
Average Daily Traffic Count (2000): 350 on Huckleberry Road

Notes:

Density w/o 20% for roads: A1 - 2 units

R40 - 4 units R30 - 5 units RR - 7 units

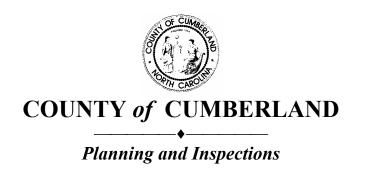




REQUESTED REZONING: A1 TO RR

ACREAGE: 3.41 AC. ±	HEARING NO: P04-22	
ORDINANCE: COUNTY	HEARING DATE	ACTION
PLANNING BOARD		
GOVERNING BOARD		

Charles C. Morris, Vice-Chair Town of Linden David Averette, John M. Gillis, Jr. Dr. Marion Gillis-Olion Cumberland County



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March 11, 2004

MEMO TO: PLANNING BOARD

FROM: PLANNING STAFF

SUBJECT: STAFF RECOMMENDATIONS

FOR MARCH 16, 2004 MEETING

P04-23: REZONING OF A 5.91-ACRE PORTION OF A 40.47-ACRE TRACT FROM A1 TO C(P), OR A MORE RESTRICTIVE ZONING DISTRICT, AT 3125 CHICKEN FOOT ROAD, SUBMITTED BY ROCKFISH CORP.

The Planning staff recommends denial of the C(P) Planned Commercial District based on the following:

1. The 2010 Land Use Plan recommends farmland at this location.

REZONING OF A 5.91 ACRE PORTION OF A 40.47 ACRE TRACT FROM A1 TO C(P) OR TO A MORE RESTRICTIVE ZONING DISTRICT, AT 3125 CHICKEN FOOT ROAD, SUBMITTED BY ROCKFISH CORP.

Site Information:

Applicant/Owner: ROCKFISH CORP./LINDA F. CANADY DAVIS, VIRGINIA A. CANADY DAVIS, CAROLYN R. CANADY WHITE, LEVITTE E. CANADY, WILLIAM F. CANADY, JOSEPH C. CANADY, RICHARD L. CANADY, ERVIN T. CANADY, KATHRYN L. CANADY WILSON AND MICHAEL D. MILLER

Area: 5.91 acres

Frontage & Location: 587 feet on Chicken Foot Road

Depth: 340 feet Jurisdiction: County Adjacent Property: Yes Current Use: Agricultural

Initial Zoning: June 25, 1980 (Area 13) **Previous Zoning Action(s):** None

Surrounding Zoning: Primarily A1 with R40A to the East

Surrounding Land Use: Vacant commercial and abandoned school

2010 Land Use Plan: Farmland

Designated 100-Year Floodplain or Floodway: No Flood

Watershed Area: No

Municipal Influence Area: None

Within Area Considered for Annexation: No

Street Designation: None

Proposed Interchange or Activity Node: No

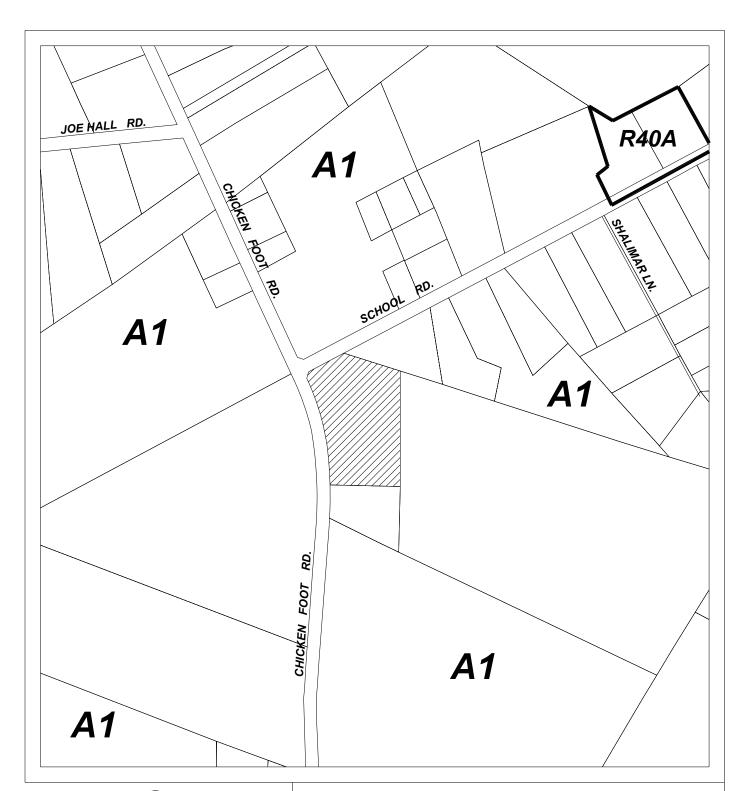
Urban Services Area: No

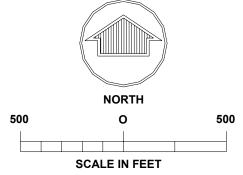
Water/Sewer Availability: Well / Septic Tank Schools: Gray's Creek Elementary, Middle and High

Thoroughfare Plan: No road improvements or new constructions specified for this area.

Average Daily Traffic Count (2000): 11,000 on Chicken Foot Road

Notes:



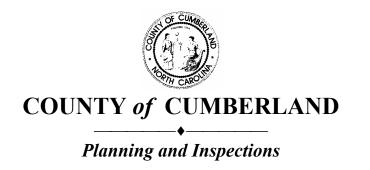


REQUESTED REZONING: A1 TO C(P)

ACREAGE: 5.91 AC. ±	HEARING NO: P04-23	
ORDINANCE: COUNTY	HEARING DATE	ACTION
PLANNING BOARD		
GOVERNING BOARD		

PORT. OF PIN: 0431-32-4901

Charles C. Morris, Vice-Chair Town of Linden David Averette, John M. Gillis, Jr. Dr. Marion Gillis-Olion Cumberland County



Nancy Roy, AICP, Director Thomas J. Lloyd, Deputy Director

Joe W. Mullinax, Spring Lake Donovan McLaurin, Wade, Falcon & Godwin Frank Underwood, Town of Stedman

March 11, 2004

MEMO TO: PLANNING BOARD

FROM: PLANNING STAFF

SUBJECT: STAFF RECOMMENDATIONS

FOR MARCH 16, 2004 MEETING

P04-24: REZONING OF A 40.05-ACRE PORTION OF A 65.36-ACRE TRACT FROM R5, R6 AND C(P)/CUO TO C(P) OR A MORE RESTRICTIVE ZONING DISTRICT ON THE SOUTH SIDE OF RAEFORD ROAD EAST OF CLIFFDALE ROAD, SUBMITTED BY JOHN GILLIS.

The Planning staff recommends approval of the C(P) Planned Commercial District for the area currently zoned C(P)/CUO and denial of the C(P) on the areas currently zoned for residential use.

The Planning staff further recommends approval of R5A for the entire area zoned for residential use.

The recommendations are made based on the fact that medium-density residential would provide for adequate transition between the commercial and the low-density residential in this area.

REZONING OF A 40.05 ACRE PORTION OF A 65.36 ACRE TRACT FROM R5A/CUO, R6/CUO AND C(P)/CUO TO C(P) OR TO A MORE RESTRICTIVE ZONING DISTRICT, ON THE SOUTH SIDE OF RAEFORD ROAD, EAST OF CLIFFDALE ROAD, SUBMITTED BY JOHN GILLIS.

Site Information:

Applicant/Owner: JOHN GILLIS / JOHN A. WILLIAMS ET AL.

Area: 40.05 acres

Frontage & Location: 1,400 feet on Cliffdale Road

Depth: 1,100 feet Jurisdiction: County Adjacent Property: No Current Use: Agricultural

Initial Zoning: February 6, 1976 (Area 5)

Previous Zoning Action(s): None

Surrounding Zoning: North-RR, R10, R10/CUO, C(P), East-RR, C(P), South-RR, R15/CUO, R10, R10/CUO, R6/CUO, R5A, CD, and West-R15, R15/CUO, O&I, CD **Surrounding Land Use:** Convenience store, day care, auto parts store, housing

business, restaurant (2) and Westin center.

2010 Land Use Plan: Heavy Commercial and Low Density Residential

Designated 100-Year Floodplain or Floodway: No Flood

Watershed Area: No

Municipal Influence Area: None

Within Area Considered for Annexation: No

Street Designation: None

Proposed Interchange or Activity Node: No

Urban Services Area: Yes

Water/Sewer Availability: PWC / PWC

Schools: Lake Rim Elementary, Gohn Griffin Middle, Jack Britt High

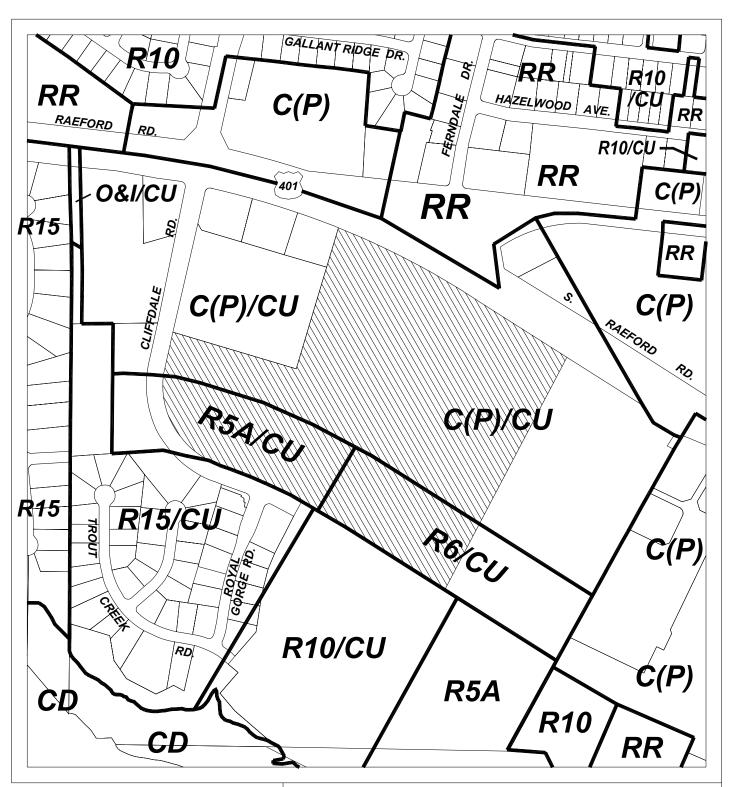
Thoroughfare Plan: No road improvements or new constructions specified for this area.

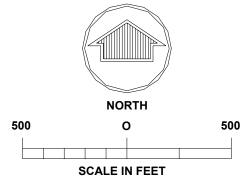
Average Daily Traffic Count (2000): 15,000 on Raeford Road

Notes:

Density w/o 20% for roads: R6 (5.03 acres) = 54 units

R5A (6.43 acres) = 92 units R5A (11.46 acres) = 165 units





REQUESTED REZONING: R5A, R6 & C(P)/CU TO C(P)

ACREAGE: 40.05 AC. ±	HEARING NO: P04-24	
ORDINANCE: COUNTY	HEARING DATE	ACTION
PLANNING BOARD		
GOVERNING BOARD		

PORT. OF PIN: 9486-15-1745